

**Green County
Agriculture and Extension Education Committee
Green County Justice Center
2841 6th Street, Monroe
Monday, April 12, 2010
7:30 p.m.**

Agenda

1. Call to Order
2. Review and Approval of March Meeting Minutes
3. UW-Extension Report: Alissa Grenawalt, 4-H and youth Development Educator
4. Agent Out-of-County Travel Requests
5. Review and Approval of March Bills
6. Report on 4-H Program Review: Cathy Cryor Burgweger
7. Department Head Informational Items
 - a. Summer Agent Hire
 - b. Report to County Board in May
 - c. WACEC State and District Meetings
 - d. Staff Recognition Awards
8. Set Time and Date for May Meeting
9. Adjourn